

| AÑO | MES | NIVEL_ | ENTIDA | OEE | LINEA | CEDULA | NOMBRES | PELLIDOS | ESTADO | REMUNER | OBJETC | F.F. | CATEG | PRESUP | DEVENGAL | CONCEPTI | MOVII | LUGAR | CARGO | FUNCION | REA | CARGA | DISC | TIPO | AÑO DE | OFICII | PROFESION | CORREO | ELEC | FECHA | ACTO | MOTIVO | I | TIPIFICA | IDENTIFICADOR | DE | CONCURSO | | | | |
|------|-----|--------|--------|-----|-------|---------|------------|-------------|----------|---------|--------|------|-------|---------|----------|------------------|-------|----------|------------|--------------------|--------------|--------------|------|------|--------|--------------|---------------|---------------|----------|-------|------|--------|---|----------|---------------|----|----------|--|--|--|--|
| 2023 | 10 | 30 | 6 | 92 | 100 | 3579650 | WILMA GR | SANCHEZ C | PERMANE | 3600000 | 111 | 30 | 0 | 3600000 | 3600000 | SUELDO | | MUNICIP/ | Administ | Administrado | 07:00 a 15:4 | N | | 2007 | 1 | DOCENTE | municipalidac | 1/5/2007 | | SI | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3237072 | PRIMITIVO | LOPEZ | PERMANE | 2630000 | 111 | 30 | 0 | 2630000 | 2630000 | SUELDO | | MUNICIP/ | Director | Director de OI | 07:00 a 15:4 | N | | 2004 | 1 | DOCENTE | municipalidac | 5/8/2004 | | SI | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 1338773 | ELADIO | SEGOVIA | PERMANE | 1500000 | 111 | 30 | 0 | 1500000 | 1500000 | SUELDO | | MUNICIP/ | Policia di | Policia de Trá | 07:00 a 12:4 | N | | 1989 | 1 | BACHILLERA | municipalidac | 1/5/2009 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 5921678 | ELSA MARL | SEGOVIA B/ | PERMANE | 2500000 | 111 | 30 | 0 | 2500000 | 2500000 | SUELDO | | MUNICIP/ | Auxiliar / | Auxiliar Admii | 07:00 a 13:4 | N | | 2012 | 1 | BACHILLERA | municipalidac | 2/2/2012 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 4238592 | OSCAR LUIS | HUG FALLE/ | PERMANE | 2200000 | 111 | 30 | 0 | 2200000 | 2200000 | SUELDO | | MUNICIP/ | Cajero | Cajero | 07:00 a 12:4 | N | | 2008 | 1 | BACHILLERA | municipalidac | 1/6/2012 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3895420 | MARISA | FALLEAU P/ | CONTRAT/ | 2500000 | 145 | 30 | 0 | 2500000 | 2500000 | Honorarios Profe | | MUNICIP/ | Asesora | Asesora en Cc | 07:00 a 15:4 | N | | 2020 | 1 | Licenciada e | municipalidac | 29/12/2020 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 342753 | MELCHOR | MERCADO | CONTRAT/ | 2150000 | 144 | 30 | 0 | 2150000 | 2150000 | JORNALES | | MUNICIP/ | Jefe de T | Jefe de Tránsi | 07:00 a 12:4 | N | | 2006 | 1 | BACHILLERA | municipalidac | 12/18/2006 | | SI | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 4800324 | ROSSANA E | AYALA KRO | CONTRAT/ | 2500000 | 145 | 30 | 0 | 2500000 | 2500000 | Honorarios Profe | | MUNICIP/ | Asesora | Asesora Agrá | 07:00 a 15:4 | N | | 2017 | 1 | Ingeniera Ag | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 4061705 | MELISA NO | BERNARDO | CONTRAT/ | 2500000 | 145 | 30 | 0 | 2500000 | 2500000 | Honorarios Profe | | MUNICIP/ | Encargac | Encargada de | 07:00 a 13:4 | N | | 2020 | 1 | ABOGADA | municipalidac | 27/8/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3491223 | MARGARIT. | RUIZ DIAZ B | CONTRAT/ | 2500000 | 145 | 30 | 0 | 2500000 | 2500000 | Honorarios Profe | | MUNICIP/ | Asesora | Asesora Contr | 07:00 a 13:4 | N | | 2015 | 1 | Licenciada e | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 7456737 | VENANCIO | VILLALBA C. | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2018 | 1 | AGRICULTOF | municipalidac | 30/8/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 1931863 | FRANCISCO | SILVA BENI | CONTRAT/ | 2500000 | 144 | 30 | 0 | 2500000 | 2500000 | JORNALES | | MUNICIP/ | Recolect | Recolector de | 07:00 a 12:4 | N | | 2005 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3843312 | SERGIO | CENTURION | CONTRAT/ | 3000000 | 144 | 30 | 0 | 3000000 | 3000000 | JORNALES | | MUNICIP/ | Encargac | Encargado de | 07:00 a 17:4 | N | | 2005 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 1781948 | VICTOR | RODRIGUEZ | CONTRAT/ | 1000000 | 144 | 30 | 0 | 1000000 | 1000000 | JORNALES | | MUNICIP/ | Encargac | Encargado de | 07:00 a 17:4 | N | | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 7445600 | EMILIANO | (GOTTSCHAL | CONTRAT/ | 2200000 | 144 | 30 | 0 | 2200000 | 2200000 | JORNALES | | MUNICIP/ | Operado | Operador de f | 07:00 a 17:4 | N | | 2021 | 1 | BACHILLERA | municipalidac | 29/12/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2454899 | ROBERTO C | VAZQUEZ | CONTRAT/ | 2500000 | 144 | 30 | 0 | 2500000 | 2500000 | JORNALES | | MUNICIP/ | Operadd | Operador del | 07:00 a 17:4 | N | | 2019 | 1 | BACHILLERA | municipalidac | 1/3/2019 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 4800319 | LAURA MAI | PAIVA GALE | CONTRAT/ | 2500000 | 144 | 30 | 0 | 2500000 | 2500000 | JORNALES | | MUNICIP/ | Secretari | Secretaria Ge | 07:00 a 12:4 | N | | 2018 | 1 | Licenciada e | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 5454920 | CRISTIAN A | ALARCON | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2021 | 1 | AGRICULTOF | municipalidac | 29/12/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3659661 | EDGAR EMI | GONZALEZ | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2022 | 1 | AGRICULTOF | municipalidac | 30/5/2022 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 6059878 | DANIEL | BRITZ NUÑ | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2022 | 1 | AGRICULTOF | municipalidac | 28/1/2022 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2358530 | RUBEN DAF | CORTESSI Z. | CONTRAT/ | 1980000 | 144 | 30 | 0 | 1980000 | 1980000 | JORNALES | | MUNICIP/ | Encargac | Encargado de | 07:00 a 17:4 | N | | 2021 | 1 | AGRICULTOF | municipalidac | 29/12/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3888620 | RAMON | MARTINEZ I | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2016 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2125200 | LORENZO | MEAURO C | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 5158695 | MIGUEL | GONZALEZ | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3387536 | HUGO CARI | GIMENEZ R | CONTRAT/ | 2000000 | 145 | 30 | 0 | 2000000 | 2000000 | JORNALES | | MUNICIP/ | Operado | Operador de | 07:00 a 17:4 | N | | 2023 | 1 | AGRICULTOF | municipalidac | 3/4/2023 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3730432 | LUIS | VILLAR | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 5158762 | YSIDRO | BRITZ GEN | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 1451130 | ALEJANDRC | RODRIGUEZ | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | VERTEDEF | Encargac | Encargado de | 07:00 a 17:4 | N | | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 1957534 | CLEMENCIC | GALEANO | CONTRAT/ | 1000000 | 144 | 30 | 0 | 1000000 | 1000000 | JORNALES | | MUNICIP/ | Encargac | Encargado de | 07:00 a 17:4 | S | 1 | 2014 | 1 | AGRICULTOF | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 6266167 | JUAN MAN | SANCHEZ C. | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2021 | 1 | BACHILLERA | municipalidac | 4/1/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 5088822 | ALCIDES RU | TORALEZ | CONTRAT/ | 1600000 | 144 | 30 | 0 | 1600000 | 1600000 | JORNALES | | MUNICIP/ | Mantenii | Mantenimien | 07:00 a 17:4 | N | | 2019 | 1 | AGRICULTOF | municipalidac | 26/4/2019 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2674415 | VICENTE | JIMENEZ | CONTRAT/ | 1700000 | 144 | 30 | 0 | 1700000 | 1700000 | JORNALES | | MUNICIP/ | Auxiliar c | Auxiliar de Tr | 07:00 a 12:4 | N | | 2014 | 1 | DOCENTE | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 3387550 | CARMEN | CARDOZO | CONTRAT/ | 1000000 | 144 | 30 | 0 | 1000000 | 1000000 | JORNALES | | MUNICIP/ | Encargac | Encargada de | 07:00 a 12:4 | N | | 2015 | 1 | AMA DE CAS | municipalidac | 1/3/2018 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2399268 | ANGEL HER | WILLIAMS | PERMANE | 1300000 | 112 | 30 | 0 | 1300000 | 1300000 | DIETA | | MUNICIP/ | Concejal | Concejal Municipal | | | N | 2015 | 1 | AGRICULTOF | municipalidac | 10/10/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2399268 | ANGEL HER | WILLIAMS | PERMANE | 100000 | 113 | 30 | 0 | 100000 | 100000 | GASTOS DE REPR | | MUNICIP/ | Concejal | Concejal Municipal | | | N | 2015 | 1 | AGRICULTOF | municipalidac | 10/10/2021 | | NO | | | | | | | | | | | |
| 2023 | 10 | 30 | 6 | 92 | 100 | 2278201 | MARGARIT. | CARBALLO | PERMANE | 1300000 | 112 | 30 | 0 | 1300000 | 1300000 | DIETA | | MUNICIP/ | Concejal | Concejal Municipal | | | | | | | | | | | | | | | | | | | | | |