

| MES  | NIVEL_ENTI | ENTIDAD | CCE | LINEA | CEDULA | NOMBRES | APELLIDOS       | ESTADO               | REMUNERACION TOTAL | OBJETO_GTO | F.F. CATES | PRESUP | DEVENGADO | CONCEPTO | MOVIMIENTO                 | LUGAR           | CARGO                        | FUNCION REAL QUE CUMPLE      | CARGA                    | DISCAPACIDAD  | TIPO | AÑO DE INGRESO | OFICINA | PROFESION                   | CORREO ELECTRONICO     | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO      | TIPIFYCACION DEL CARGO DE CONFIANZA | IDENTIFICADOR DE CONCURSO |  |
|------|------------|---------|-----|-------|--------|---------|-----------------|----------------------|--------------------|------------|------------|--------|-----------|----------|----------------------------|-----------------|------------------------------|------------------------------|--------------------------|---------------|------|----------------|---------|-----------------------------|------------------------|---------------------------|------------------------|-------------------------------------|---------------------------|--|
| 2025 | 1          | 30      | 6   | 87    |        | 3895071 | JOSE RAMON      | TROCHE ROAS          | PERMANENTE         | 3000000    | 111        | 30     | MUN       | 3000000  | SUELDO                     | MUNICIPALIDAD   | INTENDENTE                   | INTENDENTE                   | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3895071 | JOSE RAMON      | TROCHE ROAS          | PERMANENTE         | 1800000    | 113        | 30     | MUN       | 1800000  | GASTOS DE REPRESENTACIONES | MUNICIPALIDAD   | INTENDENTE                   | INTENDENTE                   | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5839227 | RODNEY GUSTAVO  | BARBERO              | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5839227 | RODNEY GUSTAVO  | BARBERO              | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4434264 | NICOLAS GABRIEL | TROCHE MEZA          | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | ESTUDIANTE                  | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4434264 | NICOLAS GABRIEL | TROCHE MEZA          | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | ESTUDIANTE                  | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3483861 | HUGO SALVADOR   | VILLAR               | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3483861 | HUGO SALVADOR   | VILLAR               | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1195283 | ELIAS           | ALVAREZ GIMENEZ      | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1195283 | ELIAS           | ALVAREZ GIMENEZ      | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1579276 | SADY            | DA ROSA ESCURRA      | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1579276 | SADY            | DA ROSA ESCURRA      | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 2452869 | NESTOR          | ALVAREZ GIMENEZ      | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 2452869 | NESTOR          | ALVAREZ GIMENEZ      | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3765409 | FERNANDO        | JARA VILLALBA        | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3765409 | FERNANDO        | JARA VILLALBA        | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1655062 | OSVALDO         | AYALA JARA           | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1655062 | OSVALDO         | AYALA JARA           | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5369701 | EDGAR LUIS      | AYALA                | PERMANENTE         | 2500000    | 111        | 30     | MUN       | 2500000  | SUELDO                     | MUNICIPALIDAD   | DIRECTOR ADMINISTRATIVO      | DIRECTOR ADMINISTRATIVO      | 07:00 a 12:00            | N             |      | 2022           | 1       | ADMINISTRACION AGROPECUARIA | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5992949 | RICHARD         | BENITEZ ROMAN        | CONTRATADO         | 2200000    | 144        | 30     | MUN       | 2200000  | JORNALES                   | MUNICIPALIDAD   | SECRETARIO GENERAL           | SECRETARIO GENERAL           | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 978006  | ALFREDO         | MEZA                 | CONTRATADO         | 2200000    | 144        | 30     | MUN       | 2200000  | JORNALES                   | MUNICIPALIDAD   | JEFE DE PERSONAL             | JEFE DE PERSONAL             | 07:00 a 17:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4834388 | IRMA MARIA      | CANDIA               | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | ASISTENTE ADMINISTRATIVO     | ASISTENTE ADMINISTRATIVO     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4761262 | MARIA LUJAN     | MENDEZ ROTELA        | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | SECRETARIA DE LA MUJER       | SECRETARIA DE LA MUJER       | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 6388135 | PEDRO RUBEN     | BENITEZ ROMAN        | CONTRATADO         | 2000000    | 144        | 30     | MUN       | 2000000  | JORNALES                   | MUNICIPALIDAD   | CHOFER                       | CHOFER                       | 07:00 a 17:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5158746 | TOMAS           | LOPEZ BENITEZ        | CONTRATADO         | 1800000    | 144        | 30     | MUN       | 1800000  | JORNALES                   | MUNICIPALIDAD   | AUXILIAR DE SERVICIO         | AUXILIAR DE SERVICIO         | 07:00 a 17:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5105490 | CESAR ASUNCION  | ALVAREZ LOPEZ        | CONTRATADO         | 1200000    | 144        | 30     | MUN       | 1200000  | JORNALES                   | MUNICIPALIDAD   | AUXILIAR DE SERVICIO         | AUXILIAR DE SERVICIO         | 07:00 a 17:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 2276004 | BLAS            | ROTELA               | PERMANENTE         | 5500000    | 112        | 30     | MUN       | 5500000  | DIETA                      | MUNICIPALIDAD   | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/1/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 2276004 | BLAS            | ROTELA               | PERMANENTE         | 2500000    | 113        | 30     | MUN       | 2500000  | GASTOS DE REPRESENTACIONES | MUNICIPALIDAD   | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/1/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4308707 | EDGAR           | SOSA                 | CONTRATADO         | 1800000    | 144        | 30     | MUN       | 1800000  | JORNALES                   | MUNICIPALIDAD   | CHOFER DE MAQUINA INDUSTRIAL | CHOFER DE MAQUINA INDUSTRIAL | 07:00 a 17:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/1/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 1401275 | OSCAR           | BARBERO              | CONTRATADO         | 1500000    | 144        | 30     | MUN       | 1500000  | JORNALES                   | MUNICIPALIDAD   | CHOFER                       | CHOFER                       | 07:00 a 17:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/1/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 2669727 | NELIDA          | VELAZQUEZ DE BENITEZ | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | LIMPIADORA                   | LIMPIADORA                   | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/1/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4096321 | RAMIRO IVAN     | GUERRERO             | CONTRATADO         | 500000     | 144        | 30     | MUN       | 500000   | JORNALES                   | MUNICIPALIDAD   | ASISTENTE ADMINISTRATIVO     | ASISTENTE ADMINISTRATIVO     | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/1/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4834393 | MIRNA           | BENITEZ LOPEZ        | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | LIMPIADORA                   | LIMPIADORA                   | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/4/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4834328 | MARIA ISABEL    | PALMA                | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | LIMPIADORA                   | LIMPIADORA                   | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/4/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5986474 | RUBEN DARJO     | HERRERA MEZA         | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | SECRETARIA DE LA JUVENTUD    | SECRETARIA DE LA JUVENTUD    | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/5/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3960340 | MIRNA           | MARTINEZ FERNANDEZ   | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | AUXILIAR DE SERVICIO         | AUXILIAR DE SERVICIO         | 07:00 a 12:00            | N             |      | 2022           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/5/2022                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 4060779 | SONIA           | OCAMPOS QUIRONEZ     | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | LIMPIADORA                   | LIMPIADORA                   | 07:00 a 12:00            | N             |      | 2023           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/4/2023                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5369359 | VICENTE         | LOPEZ VAZQUEZ        | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | ASISTENTE SECRETARIA GENERAL | ASISTENTE SECRETARIA GENERAL | 07:00 a 12:00            | N             |      | 2023           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 11/11/2023                | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3267990 | GLADYS GRACIELA | DIAZ ALVAREZ         | CONTRATADO         | 1000000    | 144        | 30     | MUN       | 1000000  | JORNALES                   | MUNICIPALIDAD   | ASISTENTE DE ACCION SOCIAL   | ASISTENTE DE ACCION SOCIAL   | 07:00 a 12:00            | N             |      | 2024           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/2/2024                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3929423 | AMADO RUBEN     | DIAZ                 | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | CIUDADOR DE CAMPO COMUNAL    | CIUDADOR DE CAMPO COMUNAL    | 07:00 a 17:00            | N             |      | 2024           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/2/2024                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 2283208 | PANFILO         | BAEZ ROTELA          | CONTRATADO         | 700000     | 144        | 30     | MUN       | 700000   | JORNALES                   | MUNICIPALIDAD   | ENCARGADO DE LIMPIEZA        | ENCARGADO DE LIMPIEZA        | 07:00 a 17:00            | N             |      | 2024           | 1       | BACHILLERATO                | mumbertoni@hotmail.com | 1/2/2024                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 5407166 | GUSTAVO ABRIEL  | MARTINEZ             | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | MUNICIPALIDAD   | SECRETARIO DE LA JUNTA       | SECRETARIO DE LA JUNTA       | 07:00 a 12:00            | N             |      | 2024           | 1       | DOCENTE                     | mumbertoni@hotmail.com | 1/9/2024                  | SI                     |                                     |                           |  |
| 2025 | 1          | 30      | 6   | 87    |        | 3940511 | MARIA           | DOMINGUEZ            | CONTRATADO         | 800000     | 144        | 30     | MUN       | 800000   | JORNALES                   | A               | MUNICIPALIDAD                | ASISTENTE ADMINISTRATIVO     | ASISTENTE ADMINISTRATIVO | 07:00 a 12:00 | N    |                | 2025    | 1                           | BACHILLERATO           | mumbertoni@hotmail.com    | 1/1/2025 Incorporacion | SI                                  |                           |  |