

| AÑO | MES | NIVEL_ENTI | ENTIDAD | DEE | LINEA | CEDELA | NOMBRES | APELLIDOS | ESTADO | REMUNERACION TOTAL | OBJETO_GTO | F.F. CATEG. | PRESUP. | DEVENGADO | CONCEPTO | MOVIMIENTO | LUGAR | CARGO | FUNCION REAL QUE CUMPLE | CARGA | DISCAPACIDAD | TIPO | AÑO DE INGRESO | OPCINA | PROFESION | CORREO ELECTRONICO | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO | TIPIFICACION DEL CARGO DE CONFIAN | IDENTIFICADOR DE CONCURSO | |
|------|-----|------------|---------|-----|-------|---------|-----------------|----------------------|------------|--------------------|------------|-------------|---------|-----------|----------|----------------------------|-----------------|------------------------------|------------------------------|--------------------------|---------------|------|----------------|--------|-----------------------------|------------------------|---------------------------|-------------------|-----------------------------------|---------------------------|--|
| 2022 | 4 | 30 | 6 | 87 | | 3895071 | JOSE RAMON | TROCHE ROJAS | PERMANENTE | 2000000 | 111 | 30 | MUN | 2000000 | 2000000 | SUELDO | MUNICIPALIDAD | INTENDENTE | INTENDENTE | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 3895071 | JOSE RAMON | TROCHE ROJAS | PERMANENTE | 1000000 | 113 | 30 | MUN | 1000000 | 1000000 | GASTOS DE REPRESENTACIONES | MUNICIPALIDAD | INTENDENTE | INTENDENTE | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 5839227 | RODNEY GUSTAVO | BARBERO | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 5839227 | RODNEY GUSTAVO | BARBERO | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4434264 | NICOLAS GABRIEL | TROCHE MEZA | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | ESTUDIANTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4434264 | NICOLAS GABRIEL | TROCHE MEZA | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | ESTUDIANTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 3438361 | HUGO SALVADOR | VILLAR | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 3438361 | HUGO SALVADOR | VILLAR | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1195283 | ELIAS | ALVAREZ GIMENEZ | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1195283 | ELIAS | ALVAREZ GIMENEZ | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1579276 | SADY | DA ROSA ESCURRA | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1579276 | SADY | DA ROSA ESCURRA | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 2452869 | NESTOR | ALVAREZ GIMENEZ | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 2452869 | NESTOR | ALVAREZ GIMENEZ | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 3765409 | FERNANDO | JARA VILLALBA | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 3765409 | FERNANDO | JARA VILLALBA | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | DOCENTE | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1650062 | OSVALDO | AYALA JARA | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1650062 | OSVALDO | AYALA JARA | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | JUNTA MUNICIPAL | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 5369701 | EDGAR LUIS | AYALA | CONTRATADO | 2400000 | 144 | 30 | MUN | 2400000 | 2400000 | JORNALES | MUNICIPALIDAD | DIRECTOR ADMINISTRATIVO | DIRECTOR ADMINISTRATIVO | 07.00 a 12.00 | N | | 2022 | 1 | ADMINISTRACION AGROPECUARIA | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 5992949 | RICHARD | BENITEZ ROMAN | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | MUNICIPALIDAD | SECRETARIO GENERAL | SECRETARIO GENERAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 978006 | ALFREDO | MEZA | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | MUNICIPALIDAD | JEFE DE PERSONAL | JEFE DE PERSONAL | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 3940511 | MARIA | DOMINGUEZ | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | MUNICIPALIDAD | ASISTENTE SECRETARIA GENERAL | ASISTENTE SECRETARIA GENERAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4834388 | IRMA MARIA | CANDIA | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | MUNICIPALIDAD | ASISTENTE ADMINISTRATIVO | ASISTENTE ADMINISTRATIVO | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4094225 | ZULAMA MABEL | VAZQUEZ | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | MUNICIPALIDAD | LIMPIADORA | LIMPIADORA | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4540438 | ARISTIDES | RAMIREZ ARZAMENDIA | CONTRATADO | 1800000 | 144 | 30 | MUN | 1800000 | 1800000 | JORNALES | MUNICIPALIDAD | CHOFER | CHOFER | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 10/11/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4761292 | MARIA LUJAN | MENDEZ ROTELA | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | MUNICIPALIDAD | SECRETARIA DE LA MUJER | SECRETARIA DE LA MUJER | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 11/12/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 6388135 | PEDRO RUBEN | BENITEZ ROMAN | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | MUNICIPALIDAD | CHOFER | CHOFER | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 11/12/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 5158748 | TOMAS | LOPEZ BENITEZ | CONTRATADO | 1800000 | 144 | 30 | MUN | 1800000 | 1800000 | JORNALES | MUNICIPALIDAD | AUXILIAR DE SERVICIO | AUXILIAR DE SERVICIO | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 11/12/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 5105490 | CESAR ASCUNCION | ALVAREZ LOPEZ | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | MUNICIPALIDAD | AUXILIAR DE SERVICIO | AUXILIAR DE SERVICIO | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 11/12/2021 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 2276004 | BLAS | ROTELA | PERMANENTE | 200000 | 112 | 30 | MUN | 200000 | 200000 | DIETA | MUNICIPALIDAD | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/01/2022 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 2276004 | BLAS | ROTELA | PERMANENTE | 150000 | 113 | 30 | MUN | 150000 | 150000 | GASTOS DE REPRESENTACIONES | MUNICIPALIDAD | CONSEJAL | CONCEJAL | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/01/2022 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 4308707 | EDGAR | SOSA | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | MUNICIPALIDAD | CHOFER DE MAQUINA INDUSTRIAL | CHOFER DE MAQUINA INDUSTRIAL | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/01/2022 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 1401275 | OSCAR | BARBERO | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | MUNICIPALIDAD | CHOFER | CHOFER | 07.00 a 17.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/01/2022 | | SI | | |
| 2022 | 4 | 30 | 6 | 87 | | 2669727 | NELIDA | VELAZQUEZ DE BENITEZ | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | A | MUNICIPALIDAD | LIMPIADORA | LIMPIADORA | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/03/2022 | INCORPORACION | SI | |
| 2022 | 4 | 30 | 6 | 87 | | 4096321 | RAMIRO IVAN | GUERRERO | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | A | MUNICIPALIDAD | ASISTENTE ADMINISTRATIVO | ASISTENTE ADMINISTRATIVO | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/03/2022 | INCORPORACION | SI | |
| 2022 | 4 | 30 | 6 | 87 | | 4834393 | MIRNA | BENITEZ LOPEZ | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | A | MUNICIPALIDAD | LIMPIADORA | LIMPIADORA | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/04/2022 | INCORPORACION | SI | |
| 2022 | 4 | 30 | 6 | 87 | | 4834328 | MARIA ISABEL | PALMA | CONTRATADO | 800000 | 144 | 30 | MUN | 800000 | 800000 | JORNALES | A | MUNICIPALIDAD | LIMPIADORA | LIMPIADORA | 07.00 a 12.00 | N | | 2022 | 1 | BACHILLERATO | muniberton@hotmail.com | 01/04/2022 | INCORPORACION | SI | |