

| ANO  | MES | NIVEL_ENTI | ENTIDAD | OEE | LINEA   | CEDULA          | NOMBRES            | APELLIDOS  | ESTADO  | REMUNERACION TOTAL | OBJETO_GTO | F.F. CATGS | PRESUP  | DEVENGADO | CONCEPTO                   | MOVIMIENTO | LUGAR           | CARGO                        | FUNCION REAL QUE CUMPLE      | CARGA           | DISCAPACIDAD | TIPO | AÑO DE INGRESO | ORCINA | PROFESION                   | CORREO ELECTRONICO     | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO | TIFICACION DEL CARGO DE CONFIANZA | IDENTIFICADOR DE CONCURSO |
|------|-----|------------|---------|-----|---------|-----------------|--------------------|------------|---------|--------------------|------------|------------|---------|-----------|----------------------------|------------|-----------------|------------------------------|------------------------------|-----------------|--------------|------|----------------|--------|-----------------------------|------------------------|---------------------------|-------------------|-----------------------------------|---------------------------|
| 2021 | 12  | 30         | 6       | 87  | 3895071 | JOSE RAMON      | TROCHE RIDIAS      | PERMANENTE | 2000000 | 111                | 30         | MUN        | 2000000 | 2000000   | SUELDO                     | A          | MUNICIPALIDAD   | INTENDENTE                   | INTENDENTE                   | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3895071 | JOSE RAMON      | TROCHE RIDIAS      | PERMANENTE | 1000000 | 113                | 30         | MUN        | 1000000 | 1000000   | GASTOS DE REPRESENTACIONES | A          | MUNICIPALIDAD   | INTENDENTE                   | INTENDENTE                   | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3403591 | MARIA ELENA     | CARBALLO           | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | ENFERMERA                   | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3403591 | MARIA ELENA     | CARBALLO           | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | ENFERMERA                   | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 5839227 | RODNEY GUSTAVO  | BARBEIRO           | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 5839227 | RODNEY GUSTAVO  | BARBEIRO           | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 4434264 | NICOLAS GABRIEL | TROCHE MEZA        | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | ESTUDIANTE                  | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 4434264 | NICOLAS GABRIEL | TROCHE MEZA        | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | ESTUDIANTE                  | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3483861 | HUGO SALVADOR   | VILLAR             | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3483861 | HUGO SALVADOR   | VILLAR             | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 1195283 | ELIAS           | ALVAREZ GIMENEZ    | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 1195283 | ELIAS           | ALVAREZ GIMENEZ    | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 1579276 | SADY            | DA ROSA ESCURRA    | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 1579276 | SADY            | DA ROSA ESCURRA    | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 2452869 | NESTOR          | ALVAREZ GIMENEZ    | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 2452869 | NESTOR          | ALVAREZ GIMENEZ    | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3765409 | FERNANDO        | JARA VILLALBA      | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3765409 | FERNANDO        | JARA VILLALBA      | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | DOCENTE                     | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 1650062 | OSVALDO         | AYALA JARA         | PERMANENTE | 200000  | 112                | 30         | MUN        | 200000  | 200000    | DIETA                      | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 1650062 | OSVALDO         | AYALA JARA         | PERMANENTE | 150000  | 113                | 30         | MUN        | 150000  | 150000    | GASTOS DE REPRESENTACIONES | A          | JUNTA MUNICIPAL | CONSEJAL                     | CONCEJAL                     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 5369701 | EDGAR LUIS      | AYALA              | CONTRATADO | 2000000 | 144                | 30         | MUN        | 2000000 | 2000000   | JORNALES                   | A          | MUNICIPALIDAD   | DIRECTOR ADMINISTRATIVO      | DIRECTOR ADMINISTRATIVO      | 07:00 a 12:00 N |              |      | 2021           | 1      | ADMINISTRACION AGROPECUARIA | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 5992949 | RICHARD         | BENITEZ ROMAN      | CONTRATADO | 2000000 | 144                | 30         | MUN        | 2000000 | 2000000   | JORNALES                   | A          | MUNICIPALIDAD   | SECRETARIO GENERAL           | SECRETARIO GENERAL           | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 978006  | ALFREDO         | MEZA               | CONTRATADO | 2000000 | 144                | 30         | MUN        | 2000000 | 2000000   | JORNALES                   | A          | MUNICIPALIDAD   | JEFE DE PERSONAL             | JEFE DE PERSONAL             | 07:00 a 17:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 3940511 | MARIA           | DOMINGUEZ          | CONTRATADO | 800000  | 144                | 30         | MUN        | 800000  | 800000    | JORNALES                   | A          | MUNICIPALIDAD   | ASISTENTE SECRETARIA GENERAL | ASISTENTE SECRETARIA GENERAL | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 4834388 | IRMA MARIA      | CANDIA             | CONTRATADO | 800000  | 144                | 30         | MUN        | 800000  | 800000    | JORNALES                   | A          | MUNICIPALIDAD   | ASISTENTE ADMINISTRATIVO     | ASISTENTE ADMINISTRATIVO     | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 4094225 | ZULMA MABEL     | VAZQUEZ            | CONTRATADO | 800000  | 144                | 30         | MUN        | 800000  | 800000    | JORNALES                   | A          | MUNICIPALIDAD   | AUXILIAR DE SERVICIO         | AUXILIAR DE SERVICIO         | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 4540438 | ARISTIDES       | RAMIREZ ARZAMENDIA | CONTRATADO | 1800000 | 144                | 30         | MUN        | 1800000 | 1800000   | JORNALES                   | A          | MUNICIPALIDAD   | CHOFER                       | CHOFER                       | 07:00 a 17:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 10/11/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 4761292 | MARIA LUJAN     | MENDEZ ROTELA      | CONTRATADO | 800000  | 144                | 30         | MUN        | 800000  | 800000    | JORNALES                   | A          | MUNICIPALIDAD   | SECRETARIA DE LA MUJER       | SECRETARIA DE LA MUJER       | 07:00 a 12:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 6388135 | PEDRO RUBEN     | BENITEZ ROMAN      | CONTRATADO | 1500000 | 144                | 30         | MUN        | 1500000 | 1500000   | JORNALES                   | A          | MUNICIPALIDAD   | CHOFER                       | CHOFER                       | 07:00 a 17:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 5158748 | TOMAS           | LOPEZ BENITEZ      | CONTRATADO | 1500000 | 144                | 30         | MUN        | 1500000 | 1500000   | JORNALES                   | A          | MUNICIPALIDAD   | AUXILIAR DE SERVICIO         | AUXILIAR DE SERVICIO         | 07:00 a 17:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | INCORPORACION     | SI                                |                           |
| 2021 | 12  | 30         | 6       | 87  | 5105490 | CESAR ASUNCION  | ALVAREZ LOPEZ      | CONTRATADO | 1000000 | 144                | 30         | MUN        | 1000000 | 1000000   | JORNALES                   | A          | MUNICIPALIDAD   | AUXILIAR DE SERVICIO         | AUXILIAR DE SERVICIO         | 07:00 a 17:00 N |              |      | 2021           | 1      | BACHILLERATO                | mumbertoni@hotmail.com | 11/12/2021                | INCORPORACION     | SI                                |                           |