

| ANO  | MES | NUM_INT | ENTIDAD | DE | UNA | CEDULA  | NOMBRES            | APELLIDOS            | ESTADO     | REMUNERACION TOTAL | OBJETO_ETO | T.F. | CATOS | PRESUP  | DEBUNDADO | CONCEPTO                 | MONUMENTO | LUGAR | CARGO                                                       | FUNCION REAL QUE CUMPLE                    | CARGA         | DESCARACADA | TIPO | AÑO DE INGRESO | OFICINA | PROFESION                   | COMPRO ELECTRONICO | FECHA ACTO ADMINISTRATIVO | MOTIVO MONUMENTO | TIPOFICACION DEL CARGO DE CONF | IDENTIFICADOR DE CONCURSO |
|------|-----|---------|---------|----|-----|---------|--------------------|----------------------|------------|--------------------|------------|------|-------|---------|-----------|--------------------------|-----------|-------|-------------------------------------------------------------|--------------------------------------------|---------------|-------------|------|----------------|---------|-----------------------------|--------------------|---------------------------|------------------|--------------------------------|---------------------------|
| 2025 | 2   | 30      | 5       | 09 |     | 1267170 | Carlos             | Medina Dominguez     | PERMANENTE | 2000000            | 111        | 30   | MUN   | 2000000 | 2000000   | SUJUDO                   |           |       | INTENDENTE                                                  | INTENDENTE                                 | 07:00 a 12:30 | N           |      | 2021           | 1       | Bachiller                   | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 1267180 | Carlos             | Medina Dominguez     | PERMANENTE | 4000000            | 111        | 30   | MUN   | 4000000 | 4000000   | Gastos de Representacion |           |       | INTENDENTE                                                  | INTENDENTE                                 | 07:00 a 12:30 | N           |      | 2021           | 2       | Bachiller                   | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 2275493 | Guillermo          | Panajo Medina        | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2275400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2025           | 1       | DOCENTE                     | munipm@gmail.com   | 09/11/2025                |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 2275493 | Guillermo          | Panajo Medina        | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2025           | 1       | DOCENTE                     | munipm@gmail.com   | 10/11/2025                |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3200062 | Nestor Raul        | Ledezma Rios         | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2025           | 1       | DOCENTE                     | munipm@gmail.com   | 10/11/2025                |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3200062 | Nestor Raul        | Ledezma Rios         | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2025           | 1       | DOCENTE                     | munipm@gmail.com   | 10/11/2025                |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 1541133 | Hugo Marcial       | Avila Scaurdi        | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | COMERCIANTE                 | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 1541133 | Hugo Marcial       | Avila Scaurdi        | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | COMERCIANTE                 | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4128987 | Isidoro            | Rodriguez Rios       | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | AGRICULTOR                  | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4128987 | Isidoro            | Rodriguez Rios       | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | AGRICULTOR                  | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4632049 | Manuel Antonio     | Dominguez Genes      | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | PRODUCTOR                   | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4632049 | Manuel Antonio     | Dominguez Genes      | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | PRODUCTOR                   | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4215051 | Nirida Beatriz     | Cabral Cabrera       | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | ABOGADA                     | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4215051 | Nirida Beatriz     | Cabral Cabrera       | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | ABOGADA                     | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 1766936 | Waldemiro Ram6n    | Jimenez Garate       | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 07:00 a 12:00 | N           |      | 2021           | 1       | COMERCIANTE                 | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 1766936 | Waldemiro Ram6n    | Jimenez Garate       | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | COMERCIANTE                 | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4011296 | Rodrigo Javier     | Jara Barrios         | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | COMERCIANTE                 | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4011296 | Rodrigo Javier     | Jara Barrios         | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | COMERCIANTE                 | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3487753 | Guillermo Domercio | Santander Alzaraz    | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | DOCENTE                     | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3487753 | Guillermo Domercio | Santander Alzaraz    | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | DOCENTE                     | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4479501 | MARIEDA            | GUILLEN VILLALBA     | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2023           | 1       | COMERCIANTE                 | munipm@gmail.com   | 20/8/2023                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4479501 | MARIEDA            | GUILLEN VILLALBA     | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2023           | 1       | COMERCIANTE                 | munipm@gmail.com   | 20/8/2023                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 5791234 | REINALDO OSMAIR    | ROSARIOGUEZ MONTEIL  | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2023           | 1       | COMERCIANTE                 | munipm@gmail.com   | 20/8/2023                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 5791234 | REINALDO OSMAIR    | ROSARIOGUEZ MONTEIL  | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2023           | 1       | COMERCIANTE                 | munipm@gmail.com   | 20/8/2023                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 951289  | Ismael Morales     | Sarmiento de Barboza | PERMANENTE | 2375400            | 111        | 30   | MUN   | 2375400 | 2375400   | DETA                     |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 1       | OBJETIVA                    | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 951289  | Ismael Morales     | Sarmiento de Barboza | PERMANENTE | 1375200            | 113        | 30   | MUN   | 1375200 | 1375200   | Gastos de Representacion |           |       | CONCEJAL MUNICIPAL                                          | CONCEJAL MUNICIPAL                         | 18:00 a 20:00 | N           |      | 2021           | 2       | OBJETIVA                    | munipm@gmail.com   | 9/11/2021                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3120025 | Oscar Daniel       | Rios Reyes           | PERMANENTE | 2000000            | 111        | 30   | MUN   | 2000000 | 2000000   | SUJUDO                   |           |       | Director Administracion y Finanzas                          | Director Administracion y Finanzas         | 07:00 a 12:00 | N           |      | 2025           | 2       | ESTUDANTE                   | munipm@gmail.com   | 10/11/2025                |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3887527 | Miguel             | De Calvelillo Celya  | PERMANENTE | 2200000            | 111        | 30   | MUN   | 2200000 | 1988000   | SUJUDO                   |           |       | SECRETARIA JUNTA MUNICIPAL                                  | SECRETARIA JUNTA MUNICIPAL                 | 07:00 a 12:00 | N           |      | 2025           | 1       | ESTUDANTE                   | munipm@gmail.com   | 1/11/2025                 |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4551023 | Hugo Dikem         | Zayas Barreto        | PERMANENTE | 1500000            | 111        | 30   | MUN   | 1500000 | 1500000   | SUJUDO                   |           |       | JUZ DE FALTA                                                | JUZ DE FALTA                               | 07:00 a 12:00 | N           |      | 2013           | 1       | ABOGADO                     | munipm@gmail.com   | 1/6/2013                  |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 5638223 | Yima Beatriz       | Ramirez Avila        | PERMANENTE | 1500000            | 111        | 30   | MUN   | 1500000 | 1500000   | SUJUDO                   |           |       | ASISTENTE OPTO. CATASTRO                                    | ASISTENTE OPTO. CATASTRO                   | 07:00 a 12:00 | N           |      | 2016           | 1       | ESTUDANTE                   | munipm@gmail.com   | 1/6/2016                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3301729 | Juan Gerardo       | Olmeda Acosta        | PERMANENTE | 1200000            | 111        | 30   | MUN   | 1200000 | 1080000   | SUJUDO                   |           |       | Enc. Mercado Municipal                                      | Enc. Mercado Municipal                     | 07:00 a 12:00 | S           | 1    | 2017           | 1       | BACHULER                    | munipm@gmail.com   | 1/3/2017                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3598980 | Maria Liz          | Contreras Torales    | PERMANENTE | 1600000            | 111        | 30   | MUN   | 1600000 | 1440000   | SUJUDO                   |           |       | ENCARGADA DE RECURSOS HUMANOS                               | ENCARGADA DE RECURSOS HUMANOS              | 07:00 a 12:00 | N           |      | 2016           | 1       | ESTUDANTE                   | munipm@gmail.com   | 1/3/2016                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3003209 | Edgar              | Medina               | CONTRATADO | 1200000            | 144        | 30   | MUN   | 1200000 | 1080000   | JORNALAS                 |           |       | Limpador Municipal                                          | Limpador Municipal                         | 07:00 a 12:00 | N           |      | 2022           | 1       | BACHULER                    | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 265161  | Paullina Esther    | Enrique              | CONTRATADO | 2500000            | 144        | 30   | MUN   | 2500000 | 2500000   | JORNALAS                 |           |       | SECRETARIA GENERAL                                          | SECRETARIA GENERAL                         | 07:00 a 12:00 | N           |      | 2022           | 1       | ABILADA                     | munipm@gmail.com   | 3/7/2023                  |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 3737760 | Bernardo           | Osorio Benitez       | CONTRATADO | 2000000            | 144        | 30   | MUN   | 2000000 | 2000000   | JORNALAS                 |           |       | OPERADOR DE MAQUINARIA                                      | OPERADOR DE MAQUINARIA                     | 07:00 a 15:00 | N           |      | 2022           | 1       | OPERADOR MAQUINAS PESADAS   | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 2402846 | Genaro             | Caasos Barrios       | CONTRATADO | 1200000            | 144        | 30   | MUN   | 1200000 | 1200000   | JORNALAS                 |           |       | Limpador Municipal                                          | Limpador Municipal                         | 07:00 a 11:30 | N           |      | 2022           | 1       | JORNALERO                   | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 6558897 | Blanca Graciela    | Coronel Crespido     | CONTRATADO | 1500000            | 144        | 30   | MUN   | 1500000 | 1500000   | JORNALAS                 |           |       | ASISTENTE OPTO. TRANSITO                                    | ASISTENTE OPTO. TRANSITO                   | 07:00 a 12:00 | N           |      | 2022           | 1       | LICENCIADA EN LENGUA GUARAN | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 951808  | Bernardo           | Martinez Rodriguez   | CONTRATADO | 1500000            | 144        | 30   | MUN   | 1500000 | 1500000   | JORNALAS                 |           |       | SECRETARIO PRIVADO                                          | SECRETARIO PRIVADO                         | 07:00 a 12:00 | N           |      | 2022           | 1       | Jubilado                    | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 2025186 | Olivero            | Regado Gonzalez      | CONTRATADO | 7700000            | 145        | 30   | MUN   | 7700000 | 7700000   | HONORARIOS PROFESIONALES |           |       | CONTADOR                                                    | CONTADOR                                   | 07:00 a 12:00 | N           |      | 2022           | 1       | CONTADOR                    | munipm@gmail.com   | 3/7/2023                  |                  | S                              |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4847462 | Maria Lina         | Martinez Aguilera    | CONTRATADO | 1400000            | 144        | 30   | MUN   | 1400000 | 1400000   | JORNALAS                 |           |       | ENCARGADA CODEN                                             | ENCARGADA CODEN                            | 07:00 a 12:00 | N           |      | 2022           | 1       | LICENCIADA EN NUTRICION     | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4865056 | Milicades Javier   | Aguilera             | CONTRATADO | 800000             | 144        | 30   | MUN   | 800000  | 800000    | JORNALAS                 |           |       | Enc. Verdadero                                              | Enc. Verdadero                             | 07:00 a 12:00 | N           |      | 2022           | 1       | JORNALERO                   | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 1766901 | Salvador           | Araez Fernandez      | CONTRATADO | 1400000            | 144        | 30   | MUN   | 1400000 | 1400000   | JORNALAS                 |           |       | Limpador Municipal                                          | Limpador Municipal                         | 07:00 a 12:00 | N           |      | 2022           | 1       | JORNALERO                   | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 2805797 | LUCIO              | RODRIGUEZ PINAYO     | CONTRATADO | 700000             | 144        | 30   | MUN   | 700000  | 700000    | JORNALAS                 |           |       | SECRETARIO DE DEPORTES                                      | SECRETARIO DE DEPORTES                     | 07:00 a 12:00 | N           |      | 2022           | 1       | BACHULER                    | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 7374263 | YESSICA ROMANA     | SSSA                 | CONTRATADO | 1200000            | 144        | 30   | MUN   | 1200000 | 1200000   | JORNALAS                 |           |       | ASISTENTE DE LA SECRETARIA DEL MEDIO AMBIENTE Y AGRICULTURA | SECRETARIO DE MEDIO AMBIENTE Y AGRICULTURA | 07:00 a 12:00 | N           |      | 2025           | 1       | INGENIERO AGRONOMO          | munipm@gmail.com   | 2/1/2025                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 4723453 | CHRISTIAN          | Martinez CACERES     | CONTRATADO | 1500000            | 144        | 30   | MUN   | 1500000 | 1500000   | JORNALAS                 |           |       | ENCARGADO OPTO ASEO URBANO                                  | ENCARGADO OPTO ASEO URBANO                 | 07:00 a 12:00 | N           |      | 2024           | 1       | BACHULER                    | munipm@gmail.com   | 2/1/2024                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 7174484 | Angela Gabriela    | Berrios Servadei     | CONTRATADO | 1200000            | 144        | 30   | MUN   | 1200000 | 1200000   | JORNALAS                 |           |       | ASISTENTE OPTO. DE TRANSITO                                 | ASISTENTE OPTO. DE TRANSITO                | 07:00 a 12:00 | N           |      | 2022           | 1       | BACHULER                    | munipm@gmail.com   | 3/7/2023                  |                  | NO                             |                           |
| 2025 | 2   | 30      | 5       | 09 |     | 5640611 | Saul Elias         | Osorio Fernandez     | CONTRATADO | 1200000            | 144        | 30   | MUN   | 1200000 | 1200000   | JORNALAS                 |           |       | ASISTENTE AIRM. Y FINANZAS                                  | ASISTENTE AIRM. Y FINANZAS                 | 07:00 a 12:00 | N           |      | 2022           | 1       | BACHULER                    | munipm@gmail.com   | 3/7/2023                  |                  |                                |                           |