

| ANO | MES | NIVEL_INT | ENTIDAD | OEI | LINEA | CEDULA | NOMBRES | APELLIDOS | ESTADO | REMANENCIAC | OBJETO | OTO | F.F. | CATEG | PRESP | DEVENGADO | CONCEPTO | MOVAMIENT | LUGAR | CARGO | FUNCION/RE | CARGA | DESCARACDA | TIPO | AÑO DE INEG | OFICINA | PROFESION | CONTRIB | ELIC | FECHA ACTO | ADN | MOTIVO | MOD | TIFFICACION | IDENTIFICADOR | DE CONCURSO | | | | | | | | | | | |
|------|-----|-----------|---------|-----|-------|---------|-------------------|--------------------|------------|-------------|--------|-----|------|---------|--------|-----------|-------------|-----------|-----------|-------------|-------------|-------------|-------------|------|-------------|------------|------------|---------|------------|------------|-----|--------|-----|-------------|---------------|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 2021 | 4 | 30 | 6 | 69 | | 298040 | JOSE OMAR | CURIOS CASAPARO | PERMANENTE | 130000 | 111 | 30 | MJN | 1950000 | 130000 | 50000 | SUELDO | TL | MUNICIPAL | INTENDENTE | INTENDENTE | 06-50-13-02 | N | 2015 | DOCENTE | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 298040 | JOSE OMAR | CURIOS CASAPARO | PERMANENTE | 130000 | 113 | 30 | MJN | 1300000 | 130000 | 50000 | Gastos Arre | TL | MUNICIPAL | INTENDENTE | INTENDENTE | 07-00-13-02 | N | 2015 | DOCENTE | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 450006 | ALDO | BARETTO CASOLA | PERMANENTE | 130000 | 111 | 30 | MJN | 2223000 | 130000 | 1170000 | 517000 | SUELDO | TL | MUNICIPAL | DIRECTOR DE | DIRECTOR DE | 06-50-13-02 | N | 2002 | BACHILLER | maestrante | | | 26/02/2002 | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 320562 | CHRISTIAN VOLANDO | AGUIRRE RAMIREZ | PERMANENTE | 130000 | 111 | 30 | MJN | 1623000 | 99000 | 50000 | SUELDO | TL | MUNICIPAL | LIQUIDADOR | LIQUIDADOR | 06-50-13-02 | N | 2002 | DOCENTE | maestrante | | | 03/01/2002 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 185044 | CORNEJO DIEGO | ANGARITA ESCOBAR | PERMANENTE | 130000 | 111 | 30 | MJN | 1090000 | 117000 | 50000 | SUELDO | TL | MUNICIPAL | ENCARGADO | ENCARGADO | 06-50-13-02 | N | 2002 | DOCENTE | maestrante | | | 01/07/2002 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 4546374 | MATEUS ALVIER | GARY ANALUIS | PERMANENTE | 130000 | 111 | 30 | MJN | 2457000 | 117000 | 50000 | SUELDO | TL | MUNICIPAL | TECNERO | TECNERO | 06-50-13-02 | N | 2015 | ABOGADO | maestrante | | | 23/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 4546374 | MATEUS ALVIER | AMAYOT RUIAS | CONTRATADO | 90000 | 144 | 30 | MJN | 1170000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | SECRETARÍA | SECRETARÍA | 06-50-13-02 | N | 2017 | FISCAL | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 581545 | ANTONIO GUZMAN | ESCALERA AGAMANDIA | CONTRATADO | 90000 | 144 | 30 | MJN | 1170000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | ENCARGADO | ENCARGADO | 06-50-13-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 4546374 | MATEUS ALVIER | BARRETO BARETTO | CONTRATADO | 90000 | 144 | 30 | MJN | 1170000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | SECRETARÍA | SECRETARÍA | 06-50-13-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 581545 | ANTONIO GUZMAN | MONTIEL CABALLERO | CONTRATADO | 90000 | 144 | 30 | MJN | 1170000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | ENCARGADO | ENCARGADO | 06-50-13-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 185044 | CORNEJO DIEGO | ESPINOZA FERRER | CONTRATADO | 90000 | 144 | 30 | MJN | 650000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | LIBRERÍA | LIBRERÍA | 06-50-13-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 1873285 | RODRIGO | MOCHILS VERA | CONTRATADO | 30000 | 144 | 30 | MJN | 390000 | 30000 | 50000 | JORNAL | TL | MUNICIPAL | MATERIA | INSPECTOR | INSPECTOR | 07-00-17-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 1873285 | RODRIGO | GONZALEZ FERRER | CONTRATADO | 30000 | 144 | 30 | MJN | 390000 | 30000 | 50000 | JORNAL | TL | MUNICIPAL | ENCARGADO | ENCARGADO | 06-50-13-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 538087 | GUSTAVO | BENTLEY CRIST | CONTRATADO | 230000 | 144 | 30 | MJN | 2860000 | 230000 | 50000 | JORNAL | TL | MUNICIPAL | OPERADOR | OPERADOR | 07-00-17-02 | N | 2014 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 4546374 | MATEUS ALVIER | CANTERO LOPEZ | CONTRATADO | 130000 | 144 | 30 | MJN | 2457000 | 130000 | 50000 | JORNAL | TL | MUNICIPAL | AYUDANTE DE | AYUDANTE DE | 07-00-17-02 | N | 2015 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 2003443 | EMERLE | SALINAS BERNAL | CONTRATADO | 170000 | 144 | 30 | MJN | 2330000 | 170000 | 50000 | JORNAL | TL | MUNICIPAL | OPERADOR | OPERADOR | 07-00-17-02 | N | 2017 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 3462215 | OSVALDO | CANTERO LOPEZ | CONTRATADO | 170000 | 144 | 30 | MJN | 2330000 | 170000 | 50000 | JORNAL | TL | MUNICIPAL | CHOFER | CHOFER | 06-50-13-02 | N | 2016 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 298040 | JOSE OMAR | PALACIOS MARTINEZ | CONTRATADO | 100000 | 145 | 30 | MJN | 1300000 | 100000 | 50000 | INDIVIDUO | TL | MUNICIPAL | ASISTENTE | ASISTENTE | 06-50-13-02 | N | 2016 | ABOGADO | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 2387677 | OSVALDO | MENDEZ ROMERO | CONTRATADO | 70000 | 144 | 30 | MJN | 910000 | 70000 | 50000 | JORNAL | TL | MUNICIPAL | ENCARG | ENCARG | 06-50-13-02 | N | 2016 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 5681393 | RODRIGO DANIEL | ESPINOZA MARTINEZ | CONTRATADO | 70000 | 144 | 30 | MJN | 910000 | 70000 | 50000 | JORNAL | TL | MUNICIPAL | ENCARG | ENCARG | 06-50-13-02 | N | 1 | 2016 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 4546374 | MATEUS ALVIER | GALIANO | CONTRATADO | 70000 | 144 | 30 | MJN | 910000 | 70000 | 50000 | JORNAL | TL | MUNICIPAL | SECRETARÍA | SECRETARÍA | 06-50-13-02 | N | 2017 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 408462 | KATHERY FABELA | FUERTES SANCIBARRA | CONTRATADO | 90000 | 144 | 30 | MJN | 1170000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | ASISTENTE | ASISTENTE | 06-50-13-02 | N | 2017 | BACHILLER | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 408462 | KATHERY FABELA | OLIVERO PAVAN | CONTRATADO | 40000 | 144 | 30 | MJN | 500000 | 40000 | 50000 | JORNAL | TL | MUNICIPAL | SECRETARÍA | SECRETARÍA | 18-00-20-00 | N | 2018 | INGENIERO | maestrante | | | 02/01/2018 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 3484241 | OMAR | TALAYERA MONTEZ | CONTRATADO | 90000 | 144 | 30 | MJN | 1170000 | 90000 | 50000 | JORNAL | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | ABOGADO | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 3484241 | OMAR | TALAYERA MONTEZ | CONTRATADO | 40000 | 144 | 30 | MJN | 500000 | 40000 | 50000 | JORNAL | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | ABOGADO | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 3228202 | PABLO ISIDOR | ALCANTARA COETE | CONTRATADO | 170000 | 112 | 30 | MJN | 2223000 | 170000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | PROFESOR | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 3228202 | PABLO ISIDOR | ALCANTARA COETE | CONTRATADO | 40000 | 112 | 30 | MJN | 500000 | 40000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | PROFESOR | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 326204 | DIONISIO | ORTIZ LADINO | CONTRATADO | 170000 | 112 | 30 | MJN | 2223000 | 170000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | BACHILLER | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 326204 | DIONISIO | ORTIZ LADINO | CONTRATADO | 40000 | 112 | 30 | MJN | 500000 | 40000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | BACHILLER | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 1378813 | ESUARDO NAAL | VILLALBA LOPEZ | CONTRATADO | 170000 | 112 | 30 | MJN | 2223000 | 170000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | BACHILLER | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 1378813 | ESUARDO NAAL | VILLALBA LOPEZ | CONTRATADO | 40000 | 112 | 30 | MJN | 500000 | 40000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | BACHILLER | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 298041 | JAIRO CESAR | AVANZED CALABRERO | CONTRATADO | 170000 | 112 | 30 | MJN | 2223000 | 170000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | ABOGADO | maestrante | | | 17/12/2015 | | | | | | | | | | | | | | | | | | |
| 2021 | 4 | 30 | 6 | 69 | | 298041 | JAIRO CESAR | AVANZED CALABRERO | CONTRATADO | 40000 | 112 | 30 | MJN | 500000 | 40000 | 50000 | DIETA | TL | MUNICIPAL | CONSEJAL | CONSEJAL | 18-00-20-00 | N | 2015 | ABOGADO | | | | | | | | | | | | | | | | | | | | | | |