

| ANO  | MES | NOVI_Nº | ENTIDAD | USE LINEA | CONSEA | NOMBRES | APELLIDOS         | ESTADO              | REMUNERACION TOTAL | OBJETO_CDO | F.F. CATOS | PRESUP | DEVENGADO | CONCEPTO | MOVIMIENTO | USUAR                    | CARGO                   | FUNCIONAR QUE CUMPLE                          | CARGA                                         | DESIGNACION   | TIPO | AÑO DE INGRESO | OFICINA   | PROFESION              | COMPRO ELECTRONICO     | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO | TIPIFICACION DEL CARGO DE CTA | IDENTIFICADOR DE CONCURSO |
|------|-----|---------|---------|-----------|--------|---------|-------------------|---------------------|--------------------|------------|------------|--------|-----------|----------|------------|--------------------------|-------------------------|-----------------------------------------------|-----------------------------------------------|---------------|------|----------------|-----------|------------------------|------------------------|---------------------------|-------------------|-------------------------------|---------------------------|
| 2024 | 8   | 30      | 4       | 11        | 0      | 220530  | CARLOS ACOSTA     | ROMAN FERNANDEZ     | PERMANENTE         | 400000     | 212        | 30     | MUN       | 400000   | 400000     | DIETA                    | EDIFICIO MUNICIPAL      | INTENDENTE MUNICIPAL                          | INTENDENTE MUNICIPAL                          | 07:00 a 12:00 | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 220530  | CARLOS ACOSTA     | ROMAN FERNANDEZ     | PERMANENTE         | 140000     | 113        | 30     | MUN       | 140000   | 140000     | GASTOS DE REPRESENTACION | EDIFICIO MUNICIPAL      | INTENDENTE MUNICIPAL                          | INTENDENTE MUNICIPAL                          | 07:00 a 12:00 | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 598832  | UNALDO DOMINGO    | FERNANDEZ BAEZ      | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2015           | 1         | bachiller              | murti@sepece@gmail.com | 17/10/2015                |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 598832  | UNALDO DOMINGO    | FERNANDEZ BAEZ      | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2015           | 1         | bachiller              | murti@sepece@gmail.com | 17/10/2015                |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 598832  | UNALDO DOMINGO    | FERNANDEZ BAEZ      | PERMANENTE         | 460000     | 232        | 30     | MUN       | 460000   | 460000     | VIAICO                   | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2015           | 1         | bachiller              | murti@sepece@gmail.com | 17/10/2015                |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 419942  | ELISOLGO          | BAÑERIZ TOLEDO      | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 419942  | ELISOLGO          | BAÑERIZ TOLEDO      | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 419942  | ELISOLGO          | BAÑERIZ TOLEDO      | PERMANENTE         | 0          | 232        | 30     | MUN       | 0        | 0          | VIATICO                  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 1254077 | BLASIA MARGARITA  | ARRILA DE FERNANDEZ | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 1254077 | BLASIA MARGARITA  | ARRILA DE FERNANDEZ | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 1254077 | BLASIA MARGARITA  | ARRILA DE FERNANDEZ | PERMANENTE         | 0          | 232        | 30     | MUN       | 0        | 0          | VIATICO                  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5565777 | FERNANDO          | TOLEDO ACOSTA       | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5565777 | FERNANDO          | TOLEDO ACOSTA       | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5565777 | FERNANDO          | TOLEDO ACOSTA       | PERMANENTE         | 0          | 232        | 30     | MUN       | 0        | 0          | VIATICO                  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 3864370 | JOSE WALDOMIR     | VERA                | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 3864370 | JOSE WALDOMIR     | VERA                | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 3864370 | JOSE WALDOMIR     | VERA                | PERMANENTE         | 340000     | 232        | 30     | MUN       | 340000   | 340000     | VIAICO                   | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5425735 | EVA MARAZZA       | SAUCEDO BAEZ        | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5425735 | EVA MARAZZA       | SAUCEDO BAEZ        | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5425735 | EVA MARAZZA       | SAUCEDO BAEZ        | PERMANENTE         | 0          | 232        | 30     | MUN       | 0        | 0          | VIATICO                  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2262751 | MARIO RUBEN       | PEREZ BAEZ          | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2262751 | MARIO RUBEN       | PEREZ BAEZ          | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2262751 | MARIO RUBEN       | PEREZ BAEZ          | PERMANENTE         | 0          | 232        | 30     | MUN       | 0        | 0          | VIATICO                  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4676980 | GLADYS            | FARFELA BRUNO       | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4676980 | GLADYS            | FARFELA BRUNO       | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4676980 | GLADYS            | FARFELA BRUNO       | PERMANENTE         | 170000     | 232        | 30     | MUN       | 170000   | 170000     | VIAICO                   | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2045133 | ADOLFO YAMIL      | GARAY FERNANDEZ     | PERMANENTE         | 630000     | 112        | 30     | MUN       | 630000   | 630000     | DIETA                    | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2045133 | ADOLFO YAMIL      | GARAY FERNANDEZ     | PERMANENTE         | 460000     | 113        | 30     | MUN       | 460000   | 460000     | GASTO DE REPRESENTACION  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2045133 | ADOLFO YAMIL      | GARAY FERNANDEZ     | PERMANENTE         | 0          | 232        | 30     | MUN       | 0        | 0          | VIATICO                  | EDIFICIO MUNICIPAL      | CONCEJAL MUNICIPAL                            | CONCEJAL MUNICIPAL                            | FOR SESION    | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 9/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2627365 | JUSTINO           | BAEZ BRUNO          | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | MATADERO MUNICIPAL      | LIMPADOR DE MATADERIA                         | LIMPADOR DE MATADERIA                         | 07:00 a 12:00 | N    | 2016           | 2         | bachiller              | murti@sepece@gmail.com | 4/10/2016                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2237674 | GABRIEL           | ROJAS ROMAN         | CONTRATADO         | 2210281    | 144        | 30     | MUN       | 2210281  | 2210281    | JORNAL MES DE JULIO      | EDIFICIO MUNICIPAL      | DIRECTOR DE TRANSITO Y CHOFER DE AMBULANCIA   | DIRECTOR DE TRANSITO Y CHOFER DE AMBULANCIA   | 07:00 a 12:00 | N    | 2016           | 1         | bachiller              | murti@sepece@gmail.com | 4/10/2016                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2564716 | CLAUDIA CARDOLINA | ALVARDEA BENITEZ    | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | SECRETARIA INTENDENCIA  | SECRETARIA INTENDENCIA                        | 07:00 a 12:00                                 | N             | 2013 | 1              | bachiller | murti@sepece@gmail.com | 1/2/2013               |                           |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5576380 | WALTER RUBEN      | MIRANDA ESPINOLA    | PERMANENTE         | 0          | 111        | 30     | MUN       | 0        | 0          | SUELDO                   | SECRETARIA AUXILIAR     | SECRETARIA AUXILIAR                           | 07:00 a 12:00                                 | N             | 2018 | 1              | bachiller | murti@sepece@gmail.com | 1/2/2018               |                           |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 7182368 | IRISUS IGONCIO    | FARFELA FAREDES     | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | ENCARGADO DE RECOLECCION DE BASURA            | ENCARGADO DE RECOLECCION DE BASURA            | 07:00 a 12:00 | N    | 2019           | 1         | bachiller              | murti@sepece@gmail.com | 1/6/2019                  |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2982363 | BLANCA STELLA     | BOJADO DE PERALTA   | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | EDIFICIO MUNICIPAL      | RECEPCIONISTA                                 | RECEPCIONISTA                                 | 07:00 a 12:00 | N    | 2019           | 1         | bachiller              | murti@sepece@gmail.com | 1/6/2019                  |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2982762 | APARICIO          | GIMENES SEGUEIRA    | CONTRATADO         | 2107477    | 144        | 30     | MUN       | 2107477  | 2107477    | JORNAL MES DE JULIO      | LUGARES DESIGNADOS      | OPERADOR DE TRACTOR AGRICOLA                  | OPERADOR DE TRACTOR AGRICOLA                  | 07:00 a 16:00 | N    | 2019           | 1         | bachiller              | murti@sepece@gmail.com | 2/6/2019                  |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4201695 | CRISTOBAL         | RIVAROLA VAZQUEZ    | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | EDIFICIO MUNICIPAL      | SECRETARIO AUXILIAR                           | SECRETARIO AUXILIAR                           | 07:00 a 12:00 | N    | 2020           | 1         | bachiller              | murti@sepece@gmail.com | 7/2/2020                  |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 3448863 | ELIVIO RAMON      | ENCINOSA PERERA     | CONTRATADO         | 873832     | 144        | 30     | MUN       | 873832   | 873832     | JORNAL MES DE JULIO      | DEPOSITO DE MAQUINARIAS | SERENO DEL DEPOSITO DE MAQUINARIAS            | SERENO DEL DEPOSITO DE MAQUINARIAS            | 16:00 a 07:00 | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 4/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 6821593 | CARLOS AGUSTIN    | GONZALEZ ESPINOLA   | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | EDIFICIO MUNICIPAL      | AYUDANTE Y LECTOR DE MEDIDORES DE AGUA        | AYUDANTE Y LECTOR DE MEDIDORES DE AGUA        | 07:00 a 12:00 | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 2/10/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4612448 | IGNACIO           | PEREZ               | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | EDIFICIO MUNICIPAL      | SECRETARIO DE LA JUNTA                        | SECRETARIO DE LA JUNTA                        | 07:00 a 12:00 | N    | 2021           | 1         | bachiller              | murti@sepece@gmail.com | 12/7/2021                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5974556 | ANDREA            | GARCIA              | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | ENCARGADA DE MUJUDO                           | ENCARGADA DE MUJUDO                           | 07:00 a 12:00 | N    | 2022           | 1         | bachiller              | murti@sepece@gmail.com | 2/10/2022                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4612453 | DANIELA           | BAEZ                | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | EDIFICIO MUNICIPAL      | SECRETARIA ADMINISTRATIVA                     | SECRETARIA ADMINISTRATIVA                     | 07:00 a 12:00 | N    | 2022           | 1         | bachiller              | murti@sepece@gmail.com | 2/10/2022                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4785161 | ROSAURINO         | BOJADO              | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | ENCARGADO DE MATADERIA                        | ENCARGADO DE MATADERIA                        | 07:00 a 12:00 | N    | 2022           | 1         | bachiller              | murti@sepece@gmail.com | 2/10/2022                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 4665114 | LIZ               | MELGAREJO           | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | AUXILIAR ADMINISTRATIVO                       | AUXILIAR ADMINISTRATIVO                       | 07:00 a 12:00 | N    | 2022           | 1         | bachiller              | murti@sepece@gmail.com | 2/10/2022                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 1289358 | ADRIANO           | BOJADO              | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | ASISTENTE AGRICOLA A PRODUCTORES DEL DISTRITO | ASISTENTE AGRICOLA A PRODUCTORES DEL DISTRITO | 07:00 a 12:00 | N    | 2022           | 1         | bachiller              | murti@sepece@gmail.com | 1/10/2022                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 1176452 | LORENZO           | BERNAL              | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | RECEPCIONISTA                                 | RECEPCIONISTA                                 | 07:00 a 12:00 | N    | 2022           | 1         | bachiller              | murti@sepece@gmail.com | 1/10/2022                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5976454 | MARIAN            | PEREZ VAZQUEZ       | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | LIMPADORA DEL USF                             | LIMPADORA DEL USF                             | 07:00 a 12:00 | N    | 2023           | 1         | bachiller              | murti@sepece@gmail.com | 2/10/2023                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 5776338 | MELANIA           | BRUNO BAEZ          | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | LIMPADORA DEL USF                             | LIMPADORA DEL USF                             | 07:00 a 12:00 | N    | 2023           | 1         | bachiller              | murti@sepece@gmail.com | 1/10/2023                 |                   |                               |                           |
| 2024 | 8   | 30      | 4       | 11        | 0      | 2103484 | GRACIELA          | VARGAS              | CONTRATADO         | 0          | 144        | 30     | MUN       | 0        | 0          | JORNAL                   | LUGARES DESIGNADOS      | PERSONAL DE LIMPIEZA                          | PERSONAL DE LIM                               |               |      |                |           |                        |                        |                           |                   |                               |                           |