

| ANO | MES | NIVEL_ENTI | ENTIDAD | DE LINEA | CEGLA | NOMBRES | APELLIDOS | ESTADO | REMUNERACION TOTAL | OBJETO_010 | F.F. CATEG | PRESUP | DEVENGADO | CONCEPTO | MOVIMIENTO | LUGAR | CARGO | FUNCION REAL QUE CUMPRE | CARGA | DISCAPACIDAD | TIPO | AÑO DE INGRESO | OFICINA | PROFESION | CORREO ELECTRONICO | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO | TIFICACION DEL CARGO DE COMPANIA | IDENTIFICADOR DE CONCURSO | |
|------|-----|------------|---------|----------|-------|---------|-------------------------------------|------------|--------------------|------------|------------|--------|-----------|----------|--------------------------|-------------------------|---|---|-----------------|--------------|------|----------------|---------|-----------|-------------------------|---------------------------|-------------------|----------------------------------|---------------------------|--|
| 2023 | 8 | 30 | 4 | 51 | 0 | 230030 | CARLOS ADOLFO ROMAN FERNANDEZ | PERMANENTE | 0 | 111 | 30 | MUN | 0 | 0 | SUELDO | EDIFICIO MUNICIPAL | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 230030 | CARLOS ADOLFO ROMAN FERNANDEZ | PERMANENTE | 0 | 111 | 30 | MUN | 0 | 0 | GASTOS DE REPRESENTACION | EDIFICIO MUNICIPAL | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 349832 | IVALDO DOMINGO FERNANDEZ BAEZ | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2015 | 1 | bachiller | munfeligapere@gmail.com | 17/11/2015 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 349832 | IVALDO DOMINGO FERNANDEZ BAEZ | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2015 | 1 | bachiller | munfeligapere@gmail.com | 17/11/2015 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 349832 | IVALDO DOMINGO FERNANDEZ BAEZ | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2015 | 1 | bachiller | munfeligapere@gmail.com | 17/11/2015 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 262478 | ELVA MARIA MERCELES MONGES | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 262478 | ELVA MARIA MERCELES MONGES | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 262478 | ELVA MARIA MERCELES MONGES | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 419942 | ELIJOSO RAMIREZ TOLEDO | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 419942 | ELIJOSO RAMIREZ TOLEDO | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 419942 | ELIJOSO RAMIREZ TOLEDO | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 125407 | BLASIA MARGARITA ARIUA DE FERNANDEZ | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 125407 | BLASIA MARGARITA ARIUA DE FERNANDEZ | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 125407 | BLASIA MARGARITA ARIUA DE FERNANDEZ | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 238277 | FERNANDO TOLEDO ACCOSTA | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 238277 | FERNANDO TOLEDO ACCOSTA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 238277 | FERNANDO TOLEDO ACCOSTA | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 3848470 | JOSE WALDMIR VERA | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 3848470 | JOSE WALDMIR VERA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 3848470 | JOSE WALDMIR VERA | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 5423725 | EVA MARISSA SALCEDO BAEZ | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 5423725 | EVA MARISSA SALCEDO BAEZ | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 5423725 | EVA MARISSA SALCEDO BAEZ | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 2382751 | MARIO RUBEN PEREZ BAEZ | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 2382751 | MARIO RUBEN PEREZ BAEZ | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 2382751 | MARIO RUBEN PEREZ BAEZ | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 4079990 | GLADYS FAIFIA BRUNO | PERMANENTE | 580000 | 112 | 30 | MUN | 580000 | 580000 | DIETA | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 4079990 | GLADYS FAIFIA BRUNO | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 4079990 | GLADYS FAIFIA BRUNO | PERMANENTE | 0 | 232 | 30 | MUN | 0 | 0 | VIAICO | EDIFICIO MUNICIPAL | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 09/11/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 262705 | JUSTINO BAEZ BRUNO | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | MANTENIMIENTO MUNICIPAL | LIMPIADOR DE MANTENIMIENTO | LIMPIADOR DE MANTENIMIENTO | 07:00 a 12:00 | N | | 2016 | 2 | bachiller | munfeligapere@gmail.com | 04/01/2016 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 103704 | GABRIEL RIGAO ROMAN | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | DIRECTOR DE TRANSITO Y CHOFER DE AMBULANCIA | DIRECTOR DE TRANSITO Y CHOFER DE AMBULANCIA | 07:00 a 12:00 | N | | 2016 | 1 | bachiller | munfeligapere@gmail.com | 04/01/2016 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 2954716 | CLAUDIA CARDUNA ALVAREZ BENTIZ | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | SECRETARIA INTENDENCIA | SECRETARIA INTENDENCIA | 07:00 a 12:00 | N | | 2018 | 1 | bachiller | munfeligapere@gmail.com | 02/01/2018 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 5576369 | WALTER RUBEN MIRANDA ESPINOLA | PERMANENTE | 0 | 111 | 30 | MUN | 0 | 0 | SUELDO | EDIFICIO MUNICIPAL | SECRETARIO AUXILIAR | SECRETARIO AUXILIAR | 07:00 a 12:00 | N | | 2018 | 1 | bachiller | munfeligapere@gmail.com | 02/01/2018 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 7182868 | JESUS IGNACIO FAIFIA PAREDES | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | LUGARES DESIGNADOS | ENCARGADO DE RECOLECCION DE BASURA | ENCARGADO DE RECOLECCION DE BASURA | 07:00 a 12:00 | N | | 2019 | 1 | bachiller | munfeligapere@gmail.com | 01/04/2019 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 2982863 | BLANCA STELLA BOSGADO DE PERALTA | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | RECEPCIONISTA | RECEPCIONISTA | 07:00 a 12:00 | N | | 2019 | 1 | bachiller | munfeligapere@gmail.com | 01/04/2019 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 2990792 | APARICIO GIMENES SEGUBERA | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | LUGARES DESIGNADOS | OPERADOR DE TRACTOR AGRICOLA | OPERADOR DE TRACTOR AGRICOLA | 07:00 a 16:00 | N | | 2019 | 1 | bachiller | munfeligapere@gmail.com | 02/09/2019 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 4921895 | CRISTOBAL RIVAROLA VAZQUEZ | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | SECRETARIO AUXILIAR | SECRETARIO AUXILIAR | 07:00 a 16:00 | N | | 2019 | 1 | bachiller | munfeligapere@gmail.com | 07/02/2019 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 3488883 | ELVID RAMON ENCINA FORBIA | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | DEPOSITO DE MAQUINARIAS | SENIOR DEL DEPOSITO DE MAQUINARIAS | SENIOR DEL DEPOSITO DE MAQUINARIAS | 19:00 a 07:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 04/01/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 6821993 | CARLOS AGUSTIN GONZALEZ ESPINOLA | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | AYUDANTE Y LECTOR DE MEDIDORES DE AGUA | AYUDANTE Y LECTOR DE MEDIDORES DE AGUA | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 03/01/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 4921446 | IGNACIO PEREZ | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | SECRETARIO DE LA JUNTA | SECRETARIO DE LA JUNTA | 07:00 a 12:00 | N | | 2021 | 1 | bachiller | munfeligapere@gmail.com | 12/07/2021 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 5979456 | ANDREA GARCIA | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | LUGARES DESIGNADOS | ENCARGADA DE MUJGO | ENCARGADA DE MUJGO | 07:00 a 12:00 | N | | 2022 | 1 | bachiller | munfeligapere@gmail.com | 02/01/2022 | | | | |
| 2023 | 8 | 30 | 4 | 51 | 0 | 4624083 | DANIELA BAEZ | CONTRATADO | 0 | 144 | 30 | MUN | 0 | 0 | JORNAL | EDIFICIO MUNICIPAL | SECRETARIA ADMINISTRATIVA | SECRETARIA ADMINISTRATIVA | 07:00 a 12:00</ | | | | | | | | | | | |