

| ANO  | MES | NIVEL_ENI | ENTIDAD | OEE | LINEA | CEDULA  | NOMBRES                              | APELLIDOS           | ESTADO     | REMUNER/ | OBJETO_G | F.F. | CATEG. | PRESUP  | DEVENGAT | CONCEPTO                | MOVIMEN                              | LUGAR                        | CARGO                    | FUNCION REAL QUE CUMPLE | CARGA           | DISCAPACI | TIPO | AÑO DE IN | OFICINA | PROFESION | CORREO ELECTRONICO                    | FECHA ACT                             | MOTIVO M   | TIPIFICACI | IDENTIFICADOR DE CONCURSO |  |  |
|------|-----|-----------|---------|-----|-------|---------|--------------------------------------|---------------------|------------|----------|----------|------|--------|---------|----------|-------------------------|--------------------------------------|------------------------------|--------------------------|-------------------------|-----------------|-----------|------|-----------|---------|-----------|---------------------------------------|---------------------------------------|------------|------------|---------------------------|--|--|
| 2025 | 8   | 30        | 4       | 50  | 0     | 3829744 | CARLOS MIGUEL                        | FERREIRA BOGADO     | PERMANENTE | 3500000  | 111      | 30   | MUN    | 4E-06   | 3500000  | SUELDO                  | EDIFICIO MUNICIPAL                   | INTENDENTE MUNICIPAL         | INTENDENTE MUNICIPAL     | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 10/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3829744 | CARLOS MIGUEL                        | FERREIRA BOGADO     | PERMANENTE | 2500000  | 113      | 30   | MUN    | 3E-06   | 2500000  | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | INTENDENTE MUNICIPAL         | INTENDENTE MUNICIPAL     | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 10/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1295371 | JUAN MANUEL                          | DURANOÑA ARMADA     | PERMANENTE | 2700000  | 111      | 30   | MUN    | 3E-06   | 2700000  | SUELDO                  | EDIFICIO MUNICIPAL                   | SECRETARIO GENERAL           | SECRETARIO GENERAL       | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | Magister  | coronelmartinezmunispaktdes@gmail.com | 10/11/2021                            |            |            | SI                        |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4135191 | PATRICIA                             | PAREDES SALINAS     | CONTRATADO | 1000000  | 144      | 30   | MUN    | 1E-06   | 1000000  | JORNALES                | EDIFICIO MUNICIPAL                   | ENCARG. DE ARRENDAMIENTO     | ENCARG. DE ARRENDAMIENTO | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | Abogada   | coronelmartinezmunispaktdes@gmail.com | 11/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2068492 | SONIA ASUNCION                       | MORA                | CONTRATADO | 1500000  | 144      | 30   | MUN    | 2E-06   | 1500000  | JORNALES                | EDIFICIO MUNICIPAL                   | Enc. Admas Mayores           | Enc. Admas Mayores       | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 15/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3597107 | JUAN ESTEBAN                         | RAMIREZ ANDINO      | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3597107 | JUAN ESTEBAN                         | RAMIREZ ANDINO      | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1222988 | CELINO                               | NUÑEZ ARZAMENDIA    | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 01/12/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1222988 | CELINO                               | NUÑEZ ARZAMENDIA    | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 01/12/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4631915 | FERNANDO                             | FERREIRA BOGADO     | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | ABOGADO   | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4631915 | FERNANDO                             | FERREIRA BOGADO     | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | ABOGADO   | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2076780 | PABLO                                | ROMAN               | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2076780 | PABLO                                | ROMAN               | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1150729 | EMILIANA                             | ZARACHO DE GRANGE   | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1150729 | EMILIANA                             | ZARACHO DE GRANGE   | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1222958 | ROLANDO                              | VAZQUEZ ORTIZ       | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1222958 | ROLANDO                              | VAZQUEZ ORTIZ       | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1886643 | YEAN SIMON                           | LICHE BOGGINO       | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 1886643 | YEAN SIMON                           | LICHE BOGGINO       | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 5632082 | OFELIA BEATRIZ                       | CARDOZO CORONEL     | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 5632082 | OFELIA BEATRIZ                       | CARDOZO CORONEL     | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4485965 | LUIS ANTONIO                         | FERREIRA DUARTE     | PERMANENTE | 559965   | 112      | 30   | MUN    | 559965  | 559965   | DIETA                   | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4485965 | LUIS ANTONIO                         | FERREIRA DUARTE     | PERMANENTE | 940035   | 113      | 30   | MUN    | 940035  | 940035   | GASTO DE REPRESENTACION | EDIFICIO MUNICIPAL                   | CONCEJAL MUNICIPAL           | CONCEJAL MUNICIPAL       | POR SESION              |                 |           |      | 2021      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 09/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 5078956 | ANDREA ANTONIA                       | VELAZQUEZ ARRIOLA   | CONTRATADO | 1000000  | 144      | 30   | MUN    | 1E-06   | 1000000  | JORNALES                | EDIFICIO MUNICIPAL                   | UGIER NOTIFICADOR            | UGIER NOTIFICADOR        | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 22/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 5530893 | MARIA CECILIA                        | ANDENO BOGADO       | CONTRATADO | 1000000  | 144      | 30   | MUN    | 1E-06   | 1000000  | JORNALES                | AUX. DE SECRETARIA                   | AUX. DE SECRETARIA           | AUX. DE SECRETARIA       | 07:00 a 12:00 N         |                 |           |      | 2021      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 22/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4056241 | NERY ADRIAN                          | ALFONSO GAMARRA     | CONTRATADO | 1800000  | 144      | 30   | MUN    | 2E-06   | 1800000  | JORNALES                | LUGARES DESIGNADOS                   | CHOFER DE BUS                | CHOFER DE BUS            | 07:00 a 16:00 N         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 15/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2308038 | ALCIDES FRANCISCO SALINAS ARZAMENDIA | CONTRATADO          | 1200000    | 144      | 30       | MUN  | 1E-06  | 1200000 | JORNALES | CLUB SOCIAL MUNICIPAL   | SEGURIDAD DE MAQUINARIAS MUNICIPALES |                              |                          |                         | 18:00 a 06:00 N |           |      |           | 2021    | 1         | bachiller                             | coronelmartinezmunispaktdes@gmail.com | 15/11/2021 |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2272013 | JOSE                                 | ACOSTA ALVAREZ      | CONTRATADO | 1500000  | 144      | 30   | MUN    | 2E-06   | 1500000  | JORNALES                | LUGARES DESIGNADOS                   | OPERADOR DE TRACTOR AGRICOLA | CHOFER                   |                         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 22/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2373807 | CARMELO                              | MARTINEZ            | CONTRATADO | 1850000  | 144      | 30   | MUN    | 2E-06   | 1850000  | JORNALES                | LUGARES DESIGNADOS                   | OPERADOR DE CAMION TUMBA     | CHOFER                   |                         |                 |           |      | 2021      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 22/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4463089 | HIGINIO                              | VERA                | CONTRATADO | 1500000  | 144      | 30   | MUN    | 2E-06   | 1500000  | JORNALES                | LUGARES DESIGNADOS                   | OPERADOR DE CAMION TUMBA     | CHOFER                   |                         |                 |           |      | 2022      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 01/03/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4485965 | YENNY PAOLA                          | VILLAGRA MARTINEZ   | CONTRATADO | 1200000  | 145      | 30   | MUN    | 1E-06   | 1200000  | CONTRATADO              | USF CORONEL MARTINEZ                 | ENCARG. DE ODONTOLOGIA       | ENCARG. DE ODONTOLOGIA   | 07:00 a 13:00 N         |                 |           |      | 2021      | 1       | ODONTOLU  | coronelmartinezmunispaktdes@gmail.com | 29/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3807541 | DORA BEATRIZ                         | ACOSTA ALVAREZ      | CONTRATADO | 1000000  | 145      | 30   | MUN    | 1E-06   | 1000000  | CONTRATADO              | PUESTO DE SALUD COSTA BARRIOS        | PERSONAL DE SALUD            | PERSONAL DE SALUD        | 07:00 a 13:00 N         |                 |           |      | 2021      | 1       | ENFERMER  | coronelmartinezmunispaktdes@gmail.com | 23/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3921240 | ROSA ALEJANDRA                       | CARDOZO             | CONTRATADO | 800000   | 145      | 30   | MUN    | 800000  | 800000   | CONTRATADO              | PUESTO DE SALUD POTREIRO VILLAR      | PERSONAL DE SALUD            | PERSONAL DE SALUD        | 07:00 a 13:00 N         |                 |           |      | 2021      | 1       | ENFERMER  | coronelmartinezmunispaktdes@gmail.com | 23/11/2021                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 7378410 | MAIEL                                | PORTILLO GAMARRA    | CONTRATADO | 600000   | 144      | 30   | MUN    | 600000  | 600000   | JORNALES                | PUESTO DE SALUD POTREIRO VILLAR      | LIMPIADORA                   | LIMPIADORA               | 07:00 a 13:00 N         |                 |           |      | 2022      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 03/01/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3374890 | MARCIANO                             | FERREIRA            | CONTRATADO | 500000   | 144      | 30   | MUN    | 500000  | 500000   | JORNALES                | MATADERO MUNICIPAL                   | ENCARGADO                    | LIMPIADOR                |                         |                 |           |      | 2022      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 03/01/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 897557  | FRANCISCO GILBERTO                   | FERREIRA VAZQUEZ    | CONTRATADO | 1000000  | 144      | 30   | MUN    | 1E-06   | 1000000  | JORNALES                | EDIFICIO MUNICIPAL                   | DIRECTOR DE EVENTOS          | DIRECTOR DE EVENTOS      |                         |                 |           |      | 2022      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 01/03/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4057503 | MARIA JOSEFINA                       | FIGUEROA            | CONTRATADO | 300000   | 144      | 30   | MUN    | 300000  | 300000   | JORNALES                | ESC. CAVETANO CARBALLO               | LIMPIADORA                   | LIMPIADORA               | 07:00 a 13:00 N         |                 |           |      | 2022      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 07/02/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2233025 | JUAN ANSELMO                         | ESPINOLA            | CONTRATADO | 700000   | 144      | 30   | MUN    | 700000  | 700000   | JORNALES                | ESC. MONGES PASO                     | LIMPIADOR                    | LIMPIADOR                | 07:00 a 13:00 N         |                 |           |      | 2022      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 02/05/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 2467414 | LILIAN FRANCISCA                     | ANDENO DE RODRIGUEZ | CONTRATADO | 600000   | 144      | 30   | MUN    | 600000  | 600000   | JORNALES                | LUGARES DESIGNADOS                   | COBRADOR DE AGUA             | COBRADOR DE AGUA         | 07:00 a 13:00 N         |                 |           |      | 2022      | 1       | DOCENTE   | coronelmartinezmunispaktdes@gmail.com | 03/01/2022                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 5530655 | ROSA JOHANA                          | BENITEZ GONZALEZ    | CONTRATADO | 1500000  | 144      | 30   | MUN    | 2E-06   | 1500000  | JORNALES                | EDIFICIO MUNICIPAL                   | CONTRATADA                   | SECRETARIA DE LA JUNTA   |                         |                 |           |      | 2023      | 1       | ABOGADA   | coronelmartinezmunispaktdes@gmail.com | 30/06/2023                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 3653354 | HUGO ENRIQUE                         | VILLALBA ESPINOLA   | CONTRATADO | 1500000  | 144      | 30   | MUN    | 2E-06   | 1500000  | JORNALES                | EDIFICIO MUNICIPAL                   | OPERADOR DE MAQUINARIAS      | OPERADOR DE MAQUINARIAS  | 07:00 a 13:00 N         |                 |           |      | 2024      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 01/01/2024                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 6302618 | LIZ MAIEL                            | GUERRERO            | CONTRATADO | 1000000  | 144      | 30   | MUN    | 1E-06   | 1000000  | JORNALES                | EDIFICIO MUNICIPAL                   | RECEPCIONISTA                | RECEPCIONISTA            | 07:00 a 13:00 N         |                 |           |      | 2024      | 1       | bachiller | coronelmartinezmunispaktdes@gmail.com | 01/01/2024                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4954347 | MARIA ELIZABETH                      | PORTILLO BOGADO     | CONTRATADO | 1000000  | 144      | 30   | MUN    | 1E-06   | 1000000  | JORNALES                | EDIFICIO MUNICIPAL                   | TERCERA EDAD                 | TERCERA EDAD             | 07:00 a 13:00 N         |                 |           |      | 2024      | 1       | ESTUDIAN' | coronelmartinezmunispaktdes@gmail.com | 01/01/2024                            |            |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4795140 | MARIA CAROLINA                       | PANIAGUA BOGADO     | CONTRATADO | 1700000  | 144      | 30   | MUN    | 2E-06   | 1700000  | JORNALES                | EDIFICIO MUNICIPAL                   | DIRECTORA ADMINISTRATIVO     | TERCERA EDAD             | TERCERA EDAD            | 07:00 a 13:00 N |           |      |           | 2024    | 1         | ESTUDIAN'                             | coronelmartinezmunispaktdes@gmail.com | 01/01/2024 |            |                           |  |  |
| 2025 | 8   | 30        | 4       | 50  | 0     | 4795140 | MARIA CAROLINA                       | PANIAGUA BOGADO     | CONTRATADO | 300000   | 133      | 30   | MUN    | 300000  | 300000   | JORNALES                | EDIFICIO MUNICIPAL                   | DIRECTORA ADMINISTRATIVO     | TERCERA EDAD             | TERCERA EDAD            |                 |           |      |           |         |           |                                       |                                       |            |            |                           |  |  |