

| ANO  | MES | NIVL_ENTI | ENTIDAD | CEE | LINEA | CEDEJA  | NOMBRES           | APellidos         | ESTADO     | REMUNERACION TOTAL | OBJETO_GTO | F.F. CATEG | PRESUP  | DEVENGADO | CONCEPTO                 | MOVIMIENTO | LUGAR | CARGO                  | FUNCION REAL QUE CUMPLE              | CARGA | DISCAPACIDAD  | TIPO | AÑO DE INGRESO | OFICINA | PROFESION                      | CORREO ELECTRONICO     | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO | TIPIFICACION DEL CARGO DE CONFIANZA | IDENTIFICADOR DE CONCURSO |  |
|------|-----|-----------|---------|-----|-------|---------|-------------------|-------------------|------------|--------------------|------------|------------|---------|-----------|--------------------------|------------|-------|------------------------|--------------------------------------|-------|---------------|------|----------------|---------|--------------------------------|------------------------|---------------------------|-------------------|-------------------------------------|---------------------------|--|
| 2025 | 11  | 30        | 4       | 62  |       | 3580395 | MARTIN ABEL       | CRISTALDO BAEZ    | PERMANENTE | 639000             | 111        | 30 MUN     | 639000  | 639000    | SUELDO                   |            |       | INTENDENTE             | INTENDENTE MUNICIPAL                 |       | 07:00 + 13:00 | N    | 2021           | 1       | DOCENTE                        | muni.botwell@gmail.com | 9/1/2021                  |                   | SI                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3580395 | MARTIN ABEL       | CRISTALDO BAEZ    | PERMANENTE | 600000             | 113        | 30 MUN     | 600000  | 600000    | GASTOS DE REPRESENTACION |            |       | INTENDENTE             | INTENDENTE MUNICIPAL                 |       | 07:00 + 13:00 | N    | 2021           | 1       | DOCENTE                        | muni.botwell@gmail.com | 9/1/2021                  |                   | SI                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462330 | EMILIA FRANCISCA  | MERCADO GOODY     | CONTRATADO | 1500000            | 144        | 30 MUN     | 1500000 | 1500000   | SUELDO                   |            |       | SECRETARIA             | SECRETARY GENERAL                    |       | 07:00 + 13:00 | N    | 2016           | 1       | ESTUDIANTE                     | muni.botwell@gmail.com | 1/3/2016                  |                   | SI                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462243 | CESAR AUGUSTO     | VILLALBA VILLALBA | PERMANENTE | 1500000            | 111        | 30 MUN     | 1500000 | 1500000   | SUELDO                   |            |       | TESORERO               | TESORERO MUNICIPAL                   |       | 07:00 + 13:00 | S    | 1              | 2021    | 1                              | DOCENTE                | muni.botwell@gmail.com    | 10/11/2021        |                                     | SI                        |  |
| 2025 | 11  | 30        | 4       | 62  |       | 5290129 | HUGO EVER         | MELGARDO VAZQUEZ  | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | TECNICO EN REFRIGERACION       | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 5290129 | HUGO EVER         | MELGARDO VAZQUEZ  | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | TECNICO EN REFRIGERACION       | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 5290129 | HUGO EVER         | MELGARDO VAZQUEZ  | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | TECNICO EN REFRIGERACION       | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1334358 | EDUARDO           | MERCADO           | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1334358 | EDUARDO           | MERCADO           | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1334358 | EDUARDO           | MERCADO           | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3714563 | MARCOS EVER       | AGUIRRE           | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | ELECTRICISTA                   | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3714563 | MARCOS EVER       | AGUIRRE           | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | ELECTRICISTA                   | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3714563 | MARCOS EVER       | AGUIRRE           | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | ELECTRICISTA                   | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462269 | LAURA CAROLINA    | VERA BRITZ        | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | UC EN CIENCIAS DE LA EDUCACION | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462269 | LAURA CAROLINA    | VERA BRITZ        | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | UC EN CIENCIAS DE LA EDUCACION | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462269 | LAURA CAROLINA    | VERA BRITZ        | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | UC EN CIENCIAS DE LA EDUCACION | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3940832 | VICTOR HUGO       | CRISTALDO BAEZ    | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | UC EN INFORMATICA              | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3940832 | VICTOR HUGO       | CRISTALDO BAEZ    | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | UC EN INFORMATICA              | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3940832 | VICTOR HUGO       | CRISTALDO BAEZ    | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | UC EN INFORMATICA              | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462181 | PEDRO             | FERNANDEZ ORTIZ   | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462181 | PEDRO             | FERNANDEZ ORTIZ   | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462181 | PEDRO             | FERNANDEZ ORTIZ   | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3781624 | HERMINIO JOSE     | BAEZ ESCOBAR      | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | COMERCiante                    | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3781624 | HERMINIO JOSE     | BAEZ ESCOBAR      | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | COMERCiante                    | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3781624 | HERMINIO JOSE     | BAEZ ESCOBAR      | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | COMERCiante                    | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3026369 | EVANGELISTA       | PAREDES VILLALBA  | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AMA DE CASA                    | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3026369 | EVANGELISTA       | PAREDES VILLALBA  | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AMA DE CASA                    | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3026369 | EVANGELISTA       | PAREDES VILLALBA  | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AMA DE CASA                    | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1308862 | TOMAS             | PEREZ CANTERO     | PERMANENTE | 127800             | 112        | 30 MUN     | 127800  | 127800    | DIETA                    |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1308862 | TOMAS             | PEREZ CANTERO     | PERMANENTE | 89200              | 113        | 30 MUN     | 89200   | 89200     | GASTOS DE REPRESENTACION |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1308862 | TOMAS             | PEREZ CANTERO     | PERMANENTE | 783000             | 232        | 30 MUN     | 783000  | 783000    | VIATICO                  |            |       | CONCEJAL               | CONCEJAL                             |       | 07:00 + 13:00 | N    | 2021           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 10/11/2021                |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 2147745 | GLORIA SOPHIA     | MERCADO           | PERMANENTE | 1022222            | 111        | 30 MUN     | 1022222 | 1022222   | SUELDO                   |            |       | SECRETARIA             | SECRETARIA AUXILIAR                  |       | 07:00 + 13:00 | N    | 1996           | 1       | SECRETARIA                     | muni.botwell@gmail.com | 1/3/1996                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4328025 | ANDREA SOLEDAD    | LEZCANO SANABRIA  | CONTRATADO | 500000             | 144        | 30 MUN     | 500000  | 500000    | SUELDO                   |            |       | ENCARGADA              | SRNA DE LA MUJER                     |       | 07:00 + 13:00 | N    | 2022           | 1       | EMPRENDEDORA                   | muni.botwell@gmail.com | 1/2/2022                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462186 | NOELIA            | PEREZ DISTACO     | CONTRATADO | 500000             | 144        | 30 MUN     | 500000  | 500000    | SUELDO                   |            |       | ENCARGADA              | COLEGA                               |       | 07:00 + 13:00 | N    | 2024           | 1       | UC EN ADMINISTRACION           | muni.botwell@gmail.com | 3/6/2024                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462262 | RICARDO TOMAS     | PEREZ GONZALEZ    | CONTRATADO | 400000             | 144        | 30 MUN     | 400000  | 400000    | SUELDO                   |            |       | ENCARGADO OFICINA      | ADULTOS MAYORES                      |       | 07:00 + 13:00 | N    | 2022           | 1       | ESTUDIANTE                     | muni.botwell@gmail.com | 2/2/2022                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 5290100 | MARIA ELENA       | VERA BOGADO       | CONTRATADO | 400000             | 144        | 30 MUN     | 400000  | 400000    | SUELDO                   |            |       | ENCARGADA OFICINA      | ADULTOS MAYORES                      |       | 07:00 + 13:00 | N    | 2022           | 1       | AMA DE CASA                    | muni.botwell@gmail.com | 2/2/2022                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1460347 | CYNTHIA ELIZABETH | DUARTE DE MERCADO | CONTRATADO | 500000             | 144        | 30 MUN     | 500000  | 500000    | SUELDO                   |            |       | ENCARGADA OFICINA      | SRNA DE EDUCACION, CULTURA Y TURISMO |       | 07:00 + 13:00 | N    | 2023           | 1       | DOCENTE AJUBIADA               | muni.botwell@gmail.com | 1/2/2023                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3832479 | DIANA LIZ         | ZARATE NUÑEZ      | CONTRATADO | 500000             | 144        | 30 MUN     | 500000  | 500000    | SUELDO                   |            |       | ENCARGADA OFICINA      | SRNA DE EMPRENDEDURISMO              |       | 07:00 + 13:00 | N    | 2024           | 1       | AMA DE CASA                    | muni.botwell@gmail.com | 1/3/2024                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 7081487 | MILCIADES         | BENITEZ LEGAL     | CONTRATADO | 880000             | 144        | 30 MUN     | 880000  | 880000    | SUELDO                   |            |       | PERSONAL DE LIMPIEZA   | ASEO URBANO RURAL E INSTITUCIONES    |       | 07:00 + 13:00 | N    | 2022           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 1/4/2023                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 5581367 | JOSE DOMINGO      | LEIVA ZARATE      | CONTRATADO | 880000             | 144        | 30 MUN     | 880000  | 880000    | SUELDO                   |            |       | PERSONAL DE LIMPIEZA   | ASEO URBANO RURAL E INSTITUCIONES    |       | 07:00 + 13:00 | N    | 2022           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 2/2/2022                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4553671 | RODRIGO           | COLMAN BARRITO    | CONTRATADO | 880000             | 144        | 30 MUN     | 880000  | 880000    | SUELDO                   |            |       | CHOFER MOTOCARRIO MUN. | TRANSPORTISTA GRAL.                  |       | 07:00 + 13:00 | N    | 2022           | 1       | ESTUDIANTE                     | muni.botwell@gmail.com | 2/2/2022                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462149 | JUAN BAUTISTA     | DISTACIO LEIVA    | CONTRATADO | 880000             | 144        | 30 MUN     | 880000  | 880000    | SUELDO                   |            |       | PERSONAL DE LIMPIEZA   | ASEO URBANO RURAL E INSTITUCIONES    |       | 07:00 + 13:00 | N    | 2025           | 1       | AGRICULTOR                     | muni.botwell@gmail.com | 3/2/2025                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1192738 | BENJAMIN          | FIGUEROA COLMAN   | CONTRATADO | 1650000            | 144        | 30 MUN     | 1650000 | 1650000   | SUELDO                   |            |       | CHOFER MUNICIPAL       | CAMIONETA MUNICIPAL-BUS              |       | 07:00 + 13:00 | N    | 2020           | 1       | CHOFER                         | muni.botwell@gmail.com | 1/2/2020                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 4462332 | ANGEL ABEL        | BENITEZ COLMAN    | CONTRATADO | 1100000            | 144        | 30 MUN     | 1100000 | 1100000   | SUELDO                   |            |       | CHOFER MUNICIPAL       | TRACTOR AGRICOLA                     |       | 07:00 + 13:00 | N    | 2023           | 1       | CHOFER                         | muni.botwell@gmail.com | 1/2/2023                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 3465365 | MARIO CONCEPCION  | ESCOBAR           | CONTRATADO | 1100000            | 144        | 30 MUN     | 1100000 | 1100000   | SUELDO                   |            |       | CHOFER MUNICIPAL       | AMBULANCIA MUNICIPAL                 |       | 07:00 + 13:00 | N    | 2022           | 1       | CHOFER                         | muni.botwell@gmail.com | 1/11/2022                 |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 5042652 | ALICE ZUNILDA     | PANIAGUA          | CONTRATADO | 400000             | 144        | 30 MUN     | 400000  | 400000    | SUELDO                   |            |       | PERSONAL DE LIMPIEZA   | DEPENDENCIA DEL LOCAL MUNICIPAL      |       | 07:00 + 13:00 | N    | 2021           | 1       | AMA DE CASA                    | muni.botwell@gmail.com | 1/6/2021                  |                   | NO                                  |                           |  |
| 2025 | 11  | 30        | 4       | 62  |       | 1297586 | VALENTINA         | BAEZ ESCOBAR      | CONTRATADO | 400000             | 144        | 30 MUN     | 400000  | 400000    | SUELDO                   |            |       | PERSONAL DE LIMPIEZA   | COLEGIO NAC. DR BOTRELL              |       | 07:00 + 13:00 | N    | 2022           | 1       |                                |                        |                           |                   |                                     |                           |  |